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12 ATTORNEYS FOR WASHOE COUNTY
13 DEFENDANTS

14
15 **UNITED STATES DISTRICT COURT**
16 **DISTRICT OF NEVADA**

17 * * *

18 DREW RIBAR,

19 Plaintiff, Case No. 3:24-CV-00526-ART-CSD

20 vs.

NOTICE OF APPEARANCE

21 WASHOE COUNTY, NEVADA;
22 WASHOE COUNTY LIBRARY
23 SYSTEM; BUILD OUR CENTER, INC.;
24 JEFF SCOTT; STACY MCKENZIE;
25 JONNICA BOWEN; LIBRARY
26 EMPLOYEE DOE #1; JENNIFER COLE;
27 DEPUTY C. ROTHKIN (BADGE #5696);
28 DEPUTY R. SAPIDA (BADGE #4663;
29 SGT. GEORGE GOMEZ (BADGE
30 #4066); AND JOHN/JANE DOES 1+10,

31 Defendants.\

32 _____/
33 COMES NOW Defendants Washoe County, Washoe County Library System, Jeff
34 Scott, Stacy McKenzie, Jonnica Bowen, Jennifer Cole, Deputy Rothkin, Deputy Sapida,
35 Sgt. Gomez, hereby provides notice to the Court, all parties, and their respective counsel that

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1 Lindsay L. Liddell and Andrew Cobi Burnett, Deputy District Attorneys, are the responsible
2 attorneys on this case for all future matters related thereto.

3 Dated this 21st day of February 2025.

4 CHRISTOPHER J. HICKS
5 District Attorney

6 By /s/ Lindsay L. Liddell
7 LINDSAY L. LIDDELL
8 Deputy District Attorney
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1 **CERTIFICATE OF SERVICE**

2 Pursuant to FRCP 5(b), I certify that I am an employee of the Office of the District
3 Attorney of Washoe County, over the age of 21 years and not a party to nor interested in the
4 within action. I certify that on this date, I deposited for mailing in the U.S. Mails, with
5 postage fully prepaid, a true and correct copy of the foregoing document in an envelope
6 addressed to the following:

7 DREW RIBAR
8 3480 PERSHING LANE
9 WASHOE VALLEY, NV 89704

10 ALISON KERTIS, ESQUIRE
11 JERRY CARTER, ESQUIRE
12 6770 S. MCCARRAN BLVD
13 RENO, NV 89519

14 Dated this 21st day of February, 2025.

15 /s/ S. Haldeman

16 S. Haldeman